



THE UNITED STATES JUNIOR CHAMBER.
2010 DISTRICT/REGION BLUE CHIP

State: _____ State Number: _____
Director's Name: _____ District/Region Number: _____
Address: _____
City: _____ State: _____ Zip: _____
Home Phone: _____ Work Phone: _____
E-mail: _____ Fax: _____
Website: _____

The 2010 District/Region Blue Chip's goal is to recognize well rounded and healthy Districts/Regions. The requirements are designed to ensure that our Districts/Regions are offering well balanced programming for our local members. The Blue Chip is a year-long process. The requirements are intended to assist with the development of a District/Region Plan of Action.

National Submission Deadlines:

- Initial Submission: February 28, 2010
- 1st Quarter Evaluation: April 30, 2010
- Mid Year Evaluation: July 31, 2010
- 3rd Quarter Evaluation: October 31, 2010
- Year End Evaluation: January 31, 2011

**Please direct all questions and inquiries concerning this program to
National Blue Chip Program Manager**

**District/Regional Directors send all submissions to the
National Blue Chip Program Manager.**

**Send District/Region Blue Chip to National Blue Chip Program Manager:
7447 S. Lewis Avenue • Tulsa, OK 74136-6839 • Fax 918.584.4422
*usjcbbluechip@yahoo.com***



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Submit by February 28, 2010:

- Submit 2010 District/Region Plan of Action
 - * *Including Plan of Action divided by area of opportunity, use 2010 National Plan of Action as a guide*
 - * *Including a proposed budget*
- Conduct a District/Region Planning Session (verified by sign-in sheet)
- Submit a Calendar of Events
- Submit a Membership Plan
 - * *Showing monthly number due, number of renewals, number of new members, & extensions for each chapter in your region*
- Submit 2010 District/Region Board Directory
- If applicable submit District/Region Constitution and Bylaws

Business Area of Opportunity

- Host or facilitate a Chapter Officer Training Program (by February 28, 2010) hosted by the state or the region
 - * *Submit Sign in Sheet to the National Blue Chip Program Manager for verification*
- Plan of Action Quarterly Evaluations submitted to the National Blue Chip Program Manager
 - * *1st Quarter Evaluation due April 30, 2010*
 - * *Mid Year Evaluation due July 31, 2010*
 - * *3rd Quarter Evaluation due October 31, 2010*
 - * *Year End Evaluation due January 31, 2011*
- Jaycee Magazine
 - * *Submit one article for a project or event in your district/region before December 31, 2010*
- District/Region Publication ~ Sent monthly, bi-monthly or quarterly to chapter members (Minimum of 4 for the year)
 - * *Must submit copy of publications to National Blue Chip Program Manager*

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- Visit assigned chapters within your District/Region a minimum of 4 times per year
 - * *Submit sign-in sheet or visitation form to the National Blue Chip Program Manager for verification*
- Conduct a minimum of 3 District/Regional meetings within the year
 - * *Submit sign-in sheet to the National Blue Chip Program Manager for verification*
- Run A Ways & Means Project of your choice for your District/Region
 - * *Submit CPG for verification to the National Blue Chip Program Manager*
- Attend State Board Meetings
 - * *Verified by submitting a sign-in sheet to the National Blue Chip Program Manager*

Community Area of Opportunity

- Promote a state community project with your District/Region
 - * *Substantiating documentation for verification*
- Promote a community fundraising project within your District/Region
 - * *Verification via a CPG submitted to the National Blue Chip Program Manager*
- Promote Growth Week April 12-18, 2010
 - * *Submit a copy of promotional material to National Blue Chip Program Manager for verification*

Individual Area of Opportunity

- Promote Passport to Leadership Program
 - * *Submit a copy of promotional material to the National Blue Chip Program Manager*
- Conduct a Competition Training at District/Regional meetings (Debate, Write-Up, Speak-Up, Master Speak-Up, Jeopardy, Brownfield, Armbruster, Mungenast and Jaycee Tube)
 - * *Verified by sign-in sheet submitted to the National Blue Chip Program Manager*

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- Conduct at least 4 Competitions at District/Regional meetings within the year (Debate, Write-Up, Speak-Up, Master Speak-Up, Jeopardy, Brownfield, Armbruster, Mungenast and Jaycee Tube)
 - * *Verified by sign-in sheet submitted to the National Blue Chip Program Manager*
- Run an Individual Development project of your choice
 - * *Verification via a CPG submitted to the National Blue Chip Program Manager*
- Host a minimum of 2 new member orientations within the year
 - * *Submit sign-in sheet to the National Blue Chip Program Manger for verification*

International Area of Opportunity

- Promote or host a JCI Event or Program:
 - * *Verification via a sign in sheet, registration to the National Blue Chip Program Manager*
 - JCI Training such as Presenter, Trainer, Designer or Achieve
 - *Best Business Plan Program*
 - *Creative Young Entrepreneur*
 - *Twinning*
 - *Nothing but Nets*
 - *Riley's Toys*
 - *International Guest Speaker*
- Promote District or Region representation at meetings: *verification via a copy of local promotional material.*
 - * *National Conventions/Meetings*
 - * *Area Conference Attendance*
 - * *World Congress*

Year End Submission – January 31, 2011

- * 2010 District/Region must achieve Year End Growth
- * 2010 Year End Evaluation

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