

## CHAPLAIN'S REPORT

NAME: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

(CIRCLE ONE)

ELECTION CONVENTION

YEAR-END CONVENTION

1. WHICH OF YOUR GOALS DID YOU ACCOMPLISH THIS YEAR?

2. WHAT FAMILY LIFE/SPIRITUAL DEVELOPMENT PROJECTS WAS RAN?

a. Include: Project Title, Date, # Participants, # Youth

3. HOW DID YOU MOTIVATE YOUR CHAPTER?

3. WHAT DO YOU FEEL WAS YOUR GREATEST ACCOMPLISHMENT AS CHAPLAIN?

\_\_\_\_\_ # OF MEETINGS HELD

\_\_\_\_\_ # ATTENDED BY CHAPLAIN

\_\_\_\_\_ # OF JAYCEES RECRUITED

\_\_\_\_\_ DEGREES ATTAINED

**POSTMARK BY CONVENTION DEADLINE.**

**MAIL TO:**

Amanda Christofferson

33 5<sup>th</sup> Street

Havre, MT 59501