



THE UNITED STATES JUNIOR CHAMBER®

# ANDREW & CHARLOTTE MUNGENAST MEMORIAL AWARD

<b>FOR OFFICE USE ONLY</b>	
Date Received:	_____
Check #	_____
Amount \$	_____

## OFFICIAL ENTRY FORM

### AWARDS DESCRIPTION

The Andrew and Charlotte Mungenast Memorial Award is presented annually to up to five (5) outstanding families in The US Junior Chamber. Any member who has been a Jaycee for more than one year is eligible. National Officers, State Officers, State Chairpersons (Program Managers), Local Presidents who served during the year in which judging is based, past National Staff Officers, past State Presidents, and past Armbruster entrants are not eligible. Entrants must be state Mungenast winners or alternates. **NOTE: MARRIED COUPLES WITH OR WITHOUT CHILDREN, SINGLE MEMBER PARENTS WITH CHILDREN, AND BROTHER/SISTER LIVING IN SAME HOUSEHOLD MAY ENTER THIS COMPETITION.**

### ENTRIES

Original portfolio plus five (5) copies (TOTAL OF SIX (6) COPIES) along with the \$50 entry fee must be postmarked by the date published by the National Awards Committee and mailed to: **National Awards Program Manager, The US Junior Chamber, PO Box 7, Tulsa, OK 74102-0007.** Entries postmarked after the deadline will be disqualified. **DO NOT put portfolios in binder, notebook, or any kind of folder.**

### ELIGIBILITY

See Awards Manual for official rules.

Chapter Name \_\_\_\_\_ Chapter Number \_\_\_\_\_ State Name \_\_\_\_\_

Chapter Population Division \_\_\_\_\_ Chapter Membership: Jan. 1 \_\_\_\_\_ Dec. 1 \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Names & Ages of Children \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email address \_\_\_\_\_

Occupation \_\_\_\_\_ Title \_\_\_\_\_ Employer \_\_\_\_\_

Education (indicate highest level completed) \_\_\_\_\_

Date you joined the Jaycees \_\_\_\_\_ Have you ever competed in a National Individual Competition?  yes  no  
if yes, in what areas? \_\_\_\_\_

### Certifications

*"I certify the information on this form to be true and correct, and I give my permission for the facts to be used for publication. I understand and agree to abide by the rules and regulations of this competition."*

Contestant signature \_\_\_\_\_ Date \_\_\_\_\_

*"I certify these nominees as the state Mungenast winners and are eligible for national competition."*

Local President signature \_\_\_\_\_ Date \_\_\_\_\_

State Chairperson signature \_\_\_\_\_ Date \_\_\_\_\_

State President signature \_\_\_\_\_ Date \_\_\_\_\_